



**AD HOC COMMITTEE TO RECOMMEND ONE OR MORE CANDIDATES
TO FILL UNEXPIRED TERM OF COUNTY CLERK
MONDAY – JUNE 1, 2015 - 8:00 A.M.
CONFERENCE ROOM N-1 - FIFTH FLOOR
ROCK COUNTY COURTHOUSE-EAST**

Agenda

1. Call to Order
2. Adoption of Agenda
3. Citizen Participation, Communications, Announcements, Information
4. Approval of Minutes – May 21, 2015
5. Interviews of Candidates and Possible Recommendation(s)
6. Set Date and Time for Possible Second Interviews
7. Adjournment